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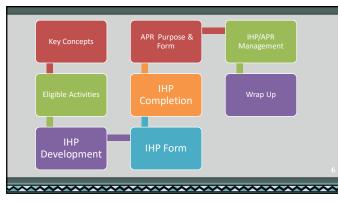


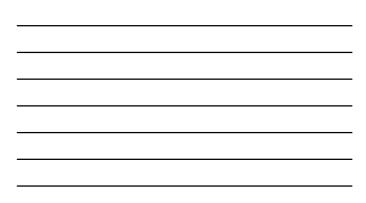
Course Objectives

- Gain understanding of the purpose of the IHP/APR
- View IHP & APR process together – Simplify your life!
- Enable you to write an effective and meaningful IHP and an accurate APR.



5







NAHASDA: Guiding Principle

The federal government shall work to provide housing assistance and to assist development of private financing mechanisms, and that federal assistance shall be provided in a manner that recognizes Indian self-determination and selfgovernance.



8

Statutory and Regulatory Requirements

- Sections 102-103 and 403-404 of NAHASDA (the statute), & 24 CFR 1000, the implementing regulations
- To receive Indian Housing Block Grant (IHBG) funds:
 - IHP (Form 52737) must be submitted to HUD annually
 - HUD must determine IHP portion to be in compliance with NAHASDA (HUD does not "approve" your IHP)
- For each fiscal year, each recipient shall--
 - (1) review the progress it has made during such fiscal year in carrying out the Indian housing plan (or plans) for the Indian tribes for which it administers grant amounts; and
 - (2) submit a report to the Secretary (in a form acceptable to the Secretary) describing the conclusions of the review.

Statutory Sections

- Title I: Block Grants and Grant Requirements
- Title II: Affordable Housing Activities
- Title III: Allocation of Grant Amounts
- Title IV: Compliance Audits and Reports
- Title V: Termination of Assistance
- Title VI: Federal Guarantees for Financing

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• Title VII: Other Housing Assistance

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#### **Regulatory Sections**

- Subpart A: General Objectives
- Subpart B: Implementation of Affordable
  Housing

- Subpart C: IHP
- Subpart D: Formula
- Subpart E: Federal Guarantees
- Subpart F: Monitoring Compliance

#### What are the IHP and APR?

- Indian Housing Plan (IHP)
  - Describes housing and housing-related activities for which funds will be expended in the upcoming program year, and the amounts anticipated to be expended for each activity.
- Annual Performance Report (APR)
  - Describes the actual amounts expended and the progress made on each of the activities included in the IHP.



NAHASD

| Easy Quiz 1                                                                                               |
|-----------------------------------------------------------------------------------------------------------|
| •                                                                                                         |
| <ul> <li>What year was NAHASDA signed into law?</li> </ul>                                                |
| 1937                                                                                                      |
| 1988                                                                                                      |
| 1996                                                                                                      |
| 2008                                                                                                      |
| None of the above                                                                                         |
| <ul> <li>What Section of NAHASDA requires the Tribe/TDHE to<br/>submit an Indian Housing Plan?</li> </ul> |
| □ 101                                                                                                     |
| 102                                                                                                       |
| 203                                                                                                       |
| I have no idea what these terms even mean                                                                 |
|                                                                                                           |
|                                                                                                           |



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### Formula Purpose and Background

- Allocates IHBG funds
- Developed as part of Negotiated Rulemaking
- Intent: Make equitable distribution of annual appropriation

 Allocation is basis of your annual budget



#### Formula Area

- Geographic area providing substantial housing services
- Formula area and Indian area are different!



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#### Formula Areas Are:

- Reservations
- Trust Lands
- Department of Interior Near-Reservation Service Areas
- Oklahoma Tribal Statistics Areas (OTSA)
- Congressionally Mandated Service Areas
- State Designated American Indian Statistical Areas (SDAISA)
- Tribal Designated Statistical Areas (TDSA)
- California Tribal Jurisdictional Areas per Federal Court Judgment

• Detailed Alaska Provisions

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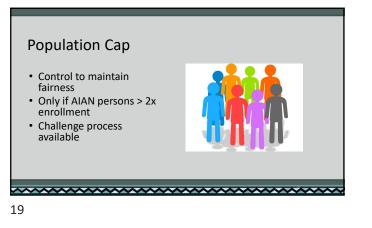
#### Adding Formula Area

1) Request to add other geographies based on Formula Area Definition (List of 9)

- (List of 9)
   2) Substantial Housing Services

   Option 1: Affordable Housing Activities.
   Funded by Any Source.
   Provided to AIAN Households =< 80% of Median Income.</li>
   Valued at least 100% of Increase in IHBG Funding.
  - Option 2: Affordable Housing Activities.
     Funded by IHBG.

    - Provided to AIAN Households =< 80% of Median Income.</li>
      Valued at least 51% of Current IHBG Allocation <u>and</u>
  - At least 51% of Enrollment Residing in Area.
     <u>Or</u>, at least 51% of AIAN in Area is Enrolled by Tribe.
     Annual Verification Required.

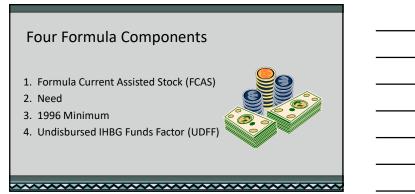


#### Formula Response Form

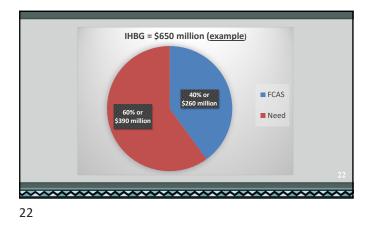
- Sent each year around June 1
- Includes data to be used in formula and the  $\underline{\text{estimated}}$  allocation amount for the coming FY
- · Provides procedures and forms for Corrections and Challenges
- Final Allocations: Completed after the budget is appropriated
- Your Formula Response Form is available at ihbgformula.com/fy2023

FY 2023 Formula Response Form Indian Housing Block Grant Formula Data

U.S. Department of Housing and Urban Development Office of Native American Program OMB Approval No. 2577-0218 (exp. 07/31/2025)



# IHP/APR Training



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#### Component 1: Formula Current Assisted Stock (FCAS)

- FCAS is Housing developed under the 1937 Act (before NAHASDA)
- Must continue to be administered and maintained under NAHASDA
- Units included in inventory (FCAS) until conveyed or otherwise no longer in program
- NAHASDA funds are provided for this purpose



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#### FCAS

- Two elements of FCAS in formula
  - Operating subsidy
  - Modernization allocation
- FCAS adjusted by
  - FY96 national averages for Operating subsidy and Modernization allocation

- Local costs and inflation adjustments

# FCAS Change Highlights (PIH 2017-15)

- Removed reducing Section 8 units based on FCAS reductions
- Codified conversions policies & required reporting on formula response form (FRF)
- Clarified homeownership unit FCAS eligibility after becoming eligible for conveyance

· Clarified demolished & rebuilt unit eligibility

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#### Demolished Units : 1000.318(e)

- A unit that is demolished pursuant to a planned demolition may be considered eligible as a FCAS unit if the unit is rebuilt within one year.
- If the unit cannot be rebuilt within one year because of relative administrative capacities and other challenges faced by the recipient, a one-time, oneyear extension may be requested.
- Requests must be submitted in writing and include a justification for the request.

#### 26

#### Units Not Eligible as FCAS

- Units built over the number specified in the original ACC for Projects with DOFA after October 1, 1997.
- Units not used as low-income housing dwelling units include:
  - Units used for non-dwelling purposes
  - Vacant units, unless being made available for occupancy
  - Units being used for VASH program
- Conveyance eligible, conveyed, or demolished units not rebuilt within one year.

Units constructed with NAHASDA funds

#### **Reviewing FCAS Data**

- Review the Formula Response Form.
- Report any corrections to unit counts, unit types, and actual/expected DOFA.
- Submitted corrections will be reviewed and HUD will inform the tribe of the corrected unit counts.

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#### Component 2: Need

- Seven Weighted variables
- Based on Decennial Census and American Community Survey (ACS) 5-year data
- Adjusted for local development costs

#### 29

| <b>Need Component Weights - Need Factors</b>                                                                                                                                 | Weight |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Housing Cost - AIAN Households with housing cost burden greater than 50 percent<br>of formula annual income                                                                  | 22%    |
| AIAN Households which are overcrowded or without kitchen or plumbing                                                                                                         | 25%    |
| Housing Shortage - AIAN households with an annual income less than or equal to<br>80 percent of formula median income reduced by the combination of CAS and<br>NAHASDA units | 15%    |
| AIAN households with income less than or equal to 30% of median income                                                                                                       | 13%    |
| AIAN households with income 30% - 50% of median income                                                                                                                       | 7%     |
| AIAN households with income 50% - 80% of median income                                                                                                                       | 7%     |
| Total AIAN persons                                                                                                                                                           | 11%    |
|                                                                                                                                                                              |        |



#### Component 3: 1996 Hold Harmless

- A tribe's IHBG funding is never reduced below its FY 1996 funding level.
- This is the amount the tribe's IHA received in FY 1996 for operating and modernization subsidy.
- IHBG funding is adjusted to the amount received in FY 1996.

• This is a statutory requirement.

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#### Component 4: Undisbursed IHBG Funds Factor

- New formula factor
- · Provides adjustments for tribes with
  - Initial allocation of \$5 million or more
  - Have undisbursed IHBG funds greater than the sum of their prior 3 years' initial allocation

 Initial allocation will be reduced and any amounts recovered will be redistributed

#### 32

#### IHBG Formula and the IHP



- NO relationship between formula components used to determine allocation and activities you propose in your IHP
- For example, if you are allocated \$250,000 based on FCAS, you do not have to budget \$250,000 to operate and maintain your FCAS – you can budget more or less than the allocated amount.

#### IHBG Formula Customer Service Center

- Calculates formula allocations
- Provides TA to recipients on formula
- Receives and process corrections and challenges
- 1-800-410-8808
- IHBGformula@firstpic.org



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#### Easy Quiz 2

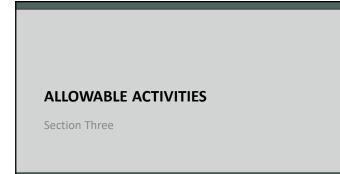
- The NAHASDA funds Tribes/TDHEs receives are:
  - Loans
    Grants
    Subsidies
    Gifts

  - All of the above.
- Tribes/TDHEs competes with other Federally recognized tribes for funding under NAHASDA.
   True

- False
  It depends upon what HUD office you're under.
  None of the above.
- I'm not sure.

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35



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#### **Eligible Activities**

- Eligible activities are: Affordable housing activities that develop or support housing for rental or homeownership, or provide housing services for affordable housing.
- If using IHBG funds, services and activities cannot be provided unless they are affordable housing activities.
- If using Program Income, eligible activities expanded to include housing-related activities.

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#### Affordable Housing Activities

- Affordable housing is housing that meets the requirements of NAHASDA:
  - Housing units developed under the 1937 Act Housing (Low Rent or LR, Mutual Help or MH & Turnkey, Section 8)
  - NAHASDA Units
  - Other units that meet requirements of Title II (LIHTC, RD, HOME etc.)

All NAHASDA requirements apply

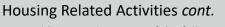
#### 38

#### **Housing Related Activities**

 Housing related activities, for purposes of program income, means any facility, community building, infrastructure, business, program, or activity, including any community development or economic development activity, that:

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 Is determined by the recipient to be beneficial to the provision of housing in an Indian area; and



- Would meet at least one of the following conditions:
 - Would help an Indian tribe or its tribally designated housing entity to reduce the cost of construction of Indian housing;
 - Would make housing more affordable, energy efficient, accessible, or practicable in an Indian area;
 - Would otherwise advance the purposes of NAHASDA.
- NAHASDA requirements do not apply if not mixed with IHBG funds

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# IHP/APR Training













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# Easy Quiz 3 Providing safety and protection services to the residents in the Tribes/TDHEs managed units is what type of NAHASDA eligible activity? Housing Services Planning & Administration Development Crime Prevention & Safety All of the above Constructing new rental units is what type of NAHASDA eligible activity? aCLIVIEY: Development Housing Management Services Model Activity Indian Housing Assistance None of the above



#### Administrative & Planning Costs

#### • What are admin/planning costs?

# Administrative management associated with Using non-IHBG funds for affordable housing

- Carrying out comprehensive & community development planning activities
- Coordination and monitoring
- IHP/APR preparation
- Formula challenge
- Overall program and/or administrative management
- Regulatory requirements are described at 24 CFR 1000.236 & .238

• More specific guidance is included in PIH Notice 2014-15

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#### Administrative & Planning Costs

Directly Related to Affordable Housing Activities

- May be expensed as administration and planning cost, or
- May be expensed as a cost for developing or operating the affordable housing activities:
   Whole salary or pro-rated
- Example Development Director salary
- Establish cost allocation plan

- Maximum A&P Costs
- Maximum percentage of A&P costs determined as follows:
   20% of annual grant allocation receiving >\$500,000
  - 30% of annual grant allocation receiving \$500,000 or less
- Maximum A&P costs spent is based on either the percentage of annual expenditures or the grant allocation, whichever is greater.

• HUD may approve higher percentage.



| Grant Percentage Based on Grant Allowed Amount (a) (b) (a x b) (c) (b) x (c) | alculating the<br>or the IHP Bu    |                          | n A&P                     |                          |
|------------------------------------------------------------------------------|------------------------------------|--------------------------|---------------------------|--------------------------|
| \$600,000 20% \$120,000 \$450,000 \$90,000                                   | Grant Percentage<br>Amount Allowed | Based on Grant<br>Amount | Estimated<br>Expenditures | Based on<br>Expenditures |
|                                                                              | \$600,000 20%                      | \$120,000                | \$450,000                 | \$90,000                 |
| \$300,000 30% \$90,000 \$350,000 \$105,000                                   | \$300,000 30%                      | \$90,000                 | \$350,000                 | \$105,000                |

#### Maximum A&P to report on the APR

**Note**: if the cap is based on the estimated IHBG expenditures, and the actual IHBG expenditures are less than estimated in the IHP, the A&P expenditures cannot exceed the percentage used (20% or 30%) times the <u>actual</u> expenditures (or the IHP amount, whichever is greater)!

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#### Planning & Admin Cap

- What's a good explanation for exceeding cap?
- Feasibility study for new project development
- Update needs assessment
- Update accounting software to integrate tenant accounts receivables, work order, inventory with general ledger, payables, etc.
- Approval to exceed the A&P cap MUST be requested before the grantee's FYE-no retroactive approval to exceed.

#### Easy Quiz 4

- An example of an eligible administrative & planning expense is:
  - Cost of overall program and/or administrative management.
     Coordination of monitoring & evaluation.
     Preparation of the IHP & APR including data collection.

  - All of the above.
     None of the above.
- What percentage of IHBG funds can be used for administrative and planning expenses?

- 30%
   20%
   HUD decides.
- BIA decides.
   Could be A or B depending on the amount of the IHBG





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#### 12-Month Approach

- 12-month program year approach adopted for IHP and APR
- Ties planning & reporting to recipient PY not federal grant cycle
- Gets rid of "source year" concept for funds • Changes LOCCS use of money – oldest
- funds automatically used first
- No grant close out rolling, continuous program approach



#### **IHP 12-Month Implications**

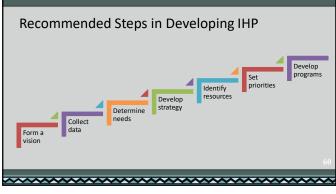
- Relates due dates to recipient program year (IHP due 75 days prior to each grantee's program year start)
- Focuses on planning for all IHBG funds on-hand & amounts to be spent in next 12 months
- Program descriptions tied to IHBG activities undertaken in recipients program year

• What housing activities are planned for the next 12 months, regardless of funding source?

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#### **APR 12-Month Implications**

- Relates due date to recipient program year (90 days after year end for APR)
- Reporting based on activities in 12-month period regardless of source year of funding
- Better tracks to recipients internal budgeting processes
- · Better tied to IHP
- What housing activities have been done in the past 12 months, regardless of funding source?





#### Form a Vision

• The Mission of the West River Tribe is to eliminate substandard housing conditions through developing local capacities to provide safe, decent and affordable housing opportunities.

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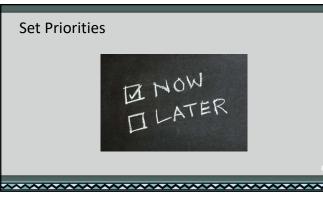






Identify Resources







#### **Recurring Activities and Projects**

- Recurring Activities are ongoing and are in every IHP
  - Maintenance
  - Administration
- Projects have specific start and end dates, and are dependent upon annual funding decisions



- Development - Rental assistance

#### 68

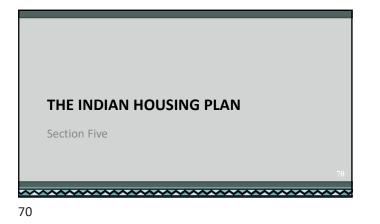
#### Easy Quiz 5

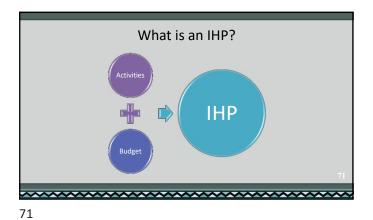
- How often does the Tribe/TDHE have to submit an Indian Housing Plan to HUD?
  - QuarterlyCall HUD and ask

  - Annually
     Every 5 years

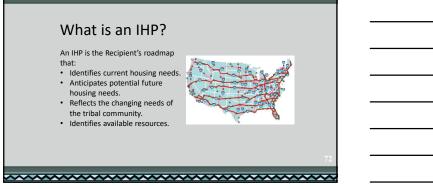
  - Every 5 years
     Whenever the CEO thinks it's necessary
     None of the above
- The acronym IHBG stands for Indian Housing Block Grant?
  - TrueFalse

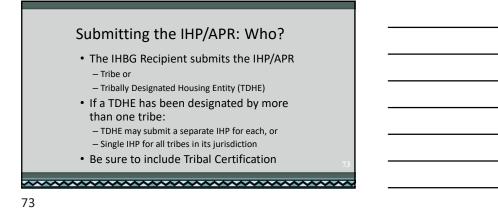
  - Don't know None of the above, it stands for Indigenous Homes By Government











#### Submitting the IHP: How?

· An IHP may be submitted to an Area ONAP using the recently released new HUD system named GEMS. GEMS replaces the old EPIC system. HUD is completing webinar trainings for the switch to GEMS currently.

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#### Grants Evaluation Management Systems (GEMS)

- What is GEMS? A HUD-information technology system debased system originally designed to simplify the grant management process for Tribal recipients.
- GEMS doesn't change current program and grant administration requirements but modernizes administrative and reporting systems.
- GEMS replaces the Energy Performance Information Center (EPIC) to centralize and streamline required submissions and communications to reduce the administrative burden on recipients.



#### **GEMS:** Latest Information

- Beginning June 5, 2023, recipients in Alaska and the Northern Plain ONAP Region are required to submit their IHPs and APRs using the online GEMS system.
- ONAP has now rolled out GEMS to all grant recipients.
- Each Area ONAP will work with grant recipients when they are able to access the system and will assist with setting up usernames and passwords for the system.
- Here is ONAP's website for more information about GEMS: https://www.hud.gov/program\_offices/public\_indian\_housing/ih/grants/GE MS

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#### Submitting the IHP/APR: When?

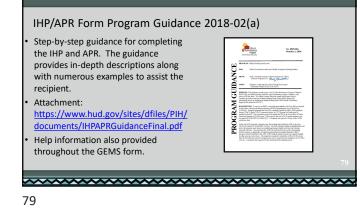
- Submit IHP 75 days prior to start of program year (PY)
   Effective management tool
  - Allows recipients to have their IHPs in place at start of PY
  - Failure to submit on time may result in NO IHBG!
- What if no Congressional Appropriation?:
  - If the PY estimate is available, base IHP on PY estimate amount on Formula Response Form; otherwise, use actual grant amount from previous PY IHP
  - Revise IHP (internal only) when actual amount known

- Update APR to include actual amount (required)

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#### **IHP** Deadlines and Waivers

- Extension may be granted under exceptional circumstances
- HUD cannot waive a due date outside of the statutory limit provided in Section 101(b)(2) of NAHASDA
- · Request waiver of the deadline -
  - any time before or after the IHP submission deadline, however ...
     extension may only be granted for up to 90 days after the original deadline.



#### Key Sections of the IHP

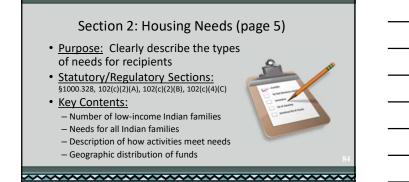
- Cover page (Section 1)
- Housing Needs (Section 2)
- Program Descriptions (Section 3)
- Maintaining 1937 Act Units (Section 4)
- Budget (Section 5)
- Other Submission Items (Section 6)

• Certifications (Sections 7-9)

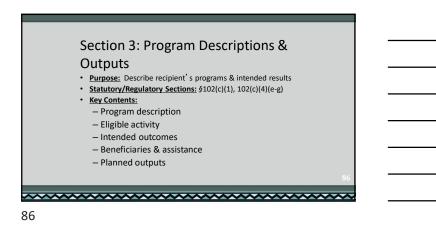
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|           |         | with high 1                     | 42345         | 10.20144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1010203    | Netheria      | 1.1.1116.02.01.0005   | Addition and the second factors of  | mpole.                  |                                                                                                                  |
|           |         | (142) heart                     | 1000010       | 2007UB8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0210203    | 402414        | 11222-0221228         | Set Line ensure tators              | 00079                   |                                                                                                                  |
|           |         | 9153 April                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10-0.001   | Red Ballet    |                       | Add & Instant Instity America       | 8.04                    | 1.1                                                                                                              |
|           | 942     | PA2I factor                     | 8402.45*      | 224-191200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12.15.7927 | Nethertal     | 11000-001-009         | Mohi Scheel muha Aphony             | BUNK                    | . X.                                                                                                             |
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|           |         | #102 hear (+0) freman           | 8402          | 11+100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10110901   | Notherson .   | 1100-0108             | Added Assessment Strengther State   |                         |                                                                                                                  |
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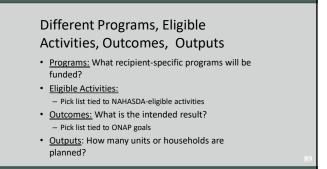
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Preparing Program Descriptions

DO NOT COMBINE HOMEOWNERSHIP AND RENTAL UNITS UNDER ONE CONSTRUCTION PROGRAM, ACQUISITION, OR REHAB.

| New Organization                                                                                        | in) (N                                               | RFA D                              | ere Subritation      | 54        | dalen .          | Anish             | Con      | nino -          | Ginalia            | Quest       | atform -       |                |            |      |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------|----------------------|-----------|------------------|-------------------|----------|-----------------|--------------------|-------------|----------------|----------------|------------|------|
| $\langle \rangle$                                                                                       | ~                                                    |                                    | > >                  | >         | $\rightarrow$    |                   | >        | ~ >             |                    | >           | $\rightarrow$  | 4              |            |      |
| IHEG PY 2024 ( 1/1<br>SECTION 3: PROC<br>[NORM/2014] [20304]                                            | RAM DES                                              | CRIPTIONS                          |                      | 5.5000    | IHP)             |                   |          |                 |                    |             |                |                | Section 3  | 1446 |
| In this section, the recip<br>eligible under NAHASC<br>outputs. Rather, the On<br>IHBG resources during | A and intends<br>to figar IHP sh<br>(the carriing pr | ed outcomes ar<br>rould include ar | doutputs that an     | a based o | + tocal (veeds.  | ed priorities."   | Thereike | a mandmann      | or intestinues a   | umber of el | ghis schilde   | es or intended | outcomes a | bre  |
| Drogram Desi                                                                                            | criptions                                            |                                    |                      |           |                  |                   |          |                 |                    |             |                |                |            |      |
| Online Merchan                                                                                          | 2                                                    | Proposition                        |                      | 19.1      | igna ketala      |                   | Ξ.       | Estimated and   | ratio isonglast    | 19          | Annal minut    | na suinteer    | 10         |      |
|                                                                                                         |                                                      | Indian Commu                       | the Development Bio  | HD. 1     | R Daterville     | Alexandra         | 120221   | (7) Create rev  | - pffordable-ere   | ivite       |                |                |            |      |
|                                                                                                         |                                                      | COVID-11 Res                       | end-Community O      | inter 3   | 12-Other House   | whereas (2022)    | 21       | St. Autor of a  |                    | invition.   |                |                |            |      |
| 2004.5                                                                                                  |                                                      | devotes as                         | Management phile     | 1917      | 2 Countin at     | 1937 Activity     | 29411    | Antesta         | date housing to    | In Horn,    |                |                |            |      |
| 2024.2                                                                                                  |                                                      | Operations an                      | Management at Not    | HASD- I   | 20. Operation of | (Maintenance (    | CARLIER, | 10.0000.479     | date heating to    | la feit.    |                |                |            |      |
| 2024.3                                                                                                  |                                                      | Terestinet                         | aitteot              |           | 17 Terur Sam     | t Tarea Autors    | + 212    | il have the     | the busing to      | incident.   |                |                |            |      |
| 2024.4                                                                                                  |                                                      | Seiztvinto                         | ine Prevention       |           | 12-Crow Pre-     | rite and fallers? | 20231    | 111 Reduction   | in plane agent     |             |                |                |            |      |
| 2024.8                                                                                                  |                                                      | HISCORE                            | the Grant Lewrope P  | hiet1-1   | h heating in     | of Rocks Income   | (2222)   | (1) marries to  | ally desired       | et et e     |                |                |            |      |
| 2024.6                                                                                                  |                                                      | InitianCommu                       | ity December of Bill | as. 1     | IS Office Preve  | nin milihin S     | 10100    | (11) Federation | i (e crime nejvira |             |                |                |            |      |
| 2024.7                                                                                                  |                                                      | PROCUMPET                          | neGarc31leere        | atr. 1    | (Contraction     | (Texterning       | (2025)   | C.C.esteres     | -                  | curra:      |                |                |            |      |
| Add New Program                                                                                         |                                                      |                                    |                      |           |                  |                   |          |                 |                    |             |                |                |            |      |
| House contact lints for pro-                                                                            | and in tasks                                         | Comments Sand                      | mercent River Case   |           | C IN Research    | Carried a Ca      | -        |                 |                    |             |                |                |            |      |
|                                                                                                         |                                                      |                                    |                      |           |                  |                   |          |                 |                    |             |                |                |            |      |
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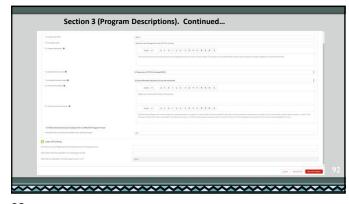
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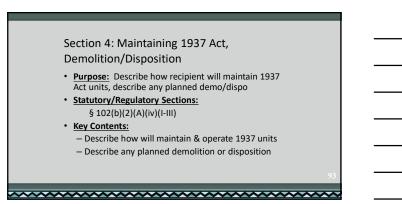
#### Programs, Eligible Activities, Outcomes, Outputs: Example

- <u>Program</u>: Recipient will provide purchase assistance for first-time homebuyers who wish to buy in the four-county area.
- <u>Eligibility Activity:</u> Down payment/closing costs
- Outcome: Assist renters to become homeowners
- Who Will be Assisted: Low-income families
- Level and Type of Assistance: \$5,000 Cap, Grant

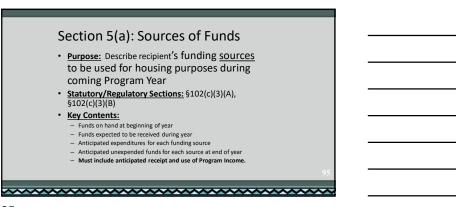
Planned Outputs: four units

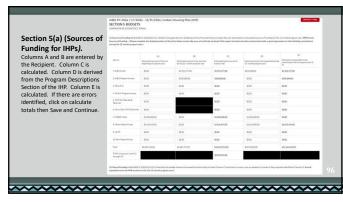
| Eligible Activity                                                    | Output Measure | Eligible Activity                                                    | Output Measure    |  |
|----------------------------------------------------------------------|----------------|----------------------------------------------------------------------|-------------------|--|
| (1) Modernization of 1937 Act Housing [202(1)]                       | Units          | (13) Down Payment/Closing Cost Assistance [202(2)]                   | Units             |  |
| (2) Operation of 1937 Act Housing [202(1)]                           | Units          | (14) Lending Subsidies for Homebuyers (Loan) [202(2)]                | Units             |  |
| (3) Acquisition of Rental Housing [202(2)]                           | Units          | (15) Other Homebuyer Assistance Activities [202(2)]                  | Units             |  |
| (4) Construction of Rental Housing [202(2)]                          | Units          | (16) Rehabilitation Assistance to Existing Homeowners [202(2)]       | Units             |  |
| (5) Rehabilitation of Rental Housing [202(2)]                        | Units          | (17) Tenant Based Rental Assistance [202(3)]                         | Households        |  |
| (6) Acquisition of Land for Rental Housing [202(2)]                  | Units          | (18) Other Housing Services [202(3)]                                 | Households        |  |
| (7) Development of Emergency Shelters [202(2)]                       | Households     | (19) Housing Management Services [202(4)]                            | Households        |  |
| (8) Conversion of Other Structures to Affordable Housing<br>[202(2)] | Units          | (20) Operation and Maintenance of NAHASDA-Assisted Units<br>[202(4)] | Units             |  |
| (9) Other Rental Housing Development [202(2)]                        | Units          | (21) Crime Prevention and Safety [202(5)]                            | Dollars           |  |
| (10) Acquisition of Land for Homebuyer Unit Development<br>[202(2)]  | Units          | (22) Model Activities [202(6)]                                       | Dollars           |  |
| (11) New Construction of Homebuyer Units [202(2)]                    | Units          | (23) Self-Determination Program [231-235]                            | Units/<br>Dollars |  |
| Acquisition of Homebuyer Units [202(2)]                              | Units          | (24) Infrastructure to Support Housing [202(2)]                      | Dollars           |  |
|                                                                      |                | (25) Reserve Accounts [202(9)]                                       | N/A               |  |



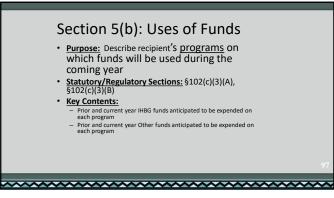


|             | Organia                                                              | ations                       | INDEX                           | 1                           | New Subr                | daskona                     | 5            | dentation                | 6                     | Awar                      | h:                           | Compile                        | ide i                    | 0.06                      | 0           | Download        | forma         |                |           |                  |
|-------------|----------------------------------------------------------------------|------------------------------|---------------------------------|-----------------------------|-------------------------|-----------------------------|--------------|--------------------------|-----------------------|---------------------------|------------------------------|--------------------------------|--------------------------|---------------------------|-------------|-----------------|---------------|----------------|-----------|------------------|
| -           | ~                                                                    | Ŷ                            |                                 | Sector 3                    | >                       | Section 4                   | $\rangle$    | ÷.                       | $\rightarrow$         |                           |                              | ) >                            | $\rightarrow$            | ~~                        | Þ           |                 | $\rightarrow$ | ) - R <b>V</b> |           | Rein             |
| IHEG PY     | 2024(1/1/                                                            | 2024 - 12                    | /31/2024                        | ) Indian i                  | fouring P               | (en (04P)                   |              |                          |                       |                           |                              |                                |                          |                           |             |                 |               |                |           |                  |
| (I) Maintai | 04.95 102(b<br>bling 1937 Act<br>A & 10006204                        | (Units<br>2ct) (Describ      | e specifically                  | have 9149.94                | Constraints of          |                             |              |                          |                       |                           |                              | (ferse serift) a               | Reputier                 | adda y                    |             |                 |               |                |           |                  |
| Salesfo     | rceSars +                                                            | 12                           | * 8                             | 1 11                        | 9 ×                     | 12 4                        | 9 3          | 8 1                      | 8 7,                  |                           |                              |                                |                          |                           |             |                 |               |                |           |                  |
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| Sulesta     | rodars +                                                             | 12                           | + 8                             | r y                         | ÷. =                    | 3 +                         |              |                          | 8 7.                  |                           |                              |                                |                          |                           |             |                 |               |                |           |                  |
| Thereb      | no plan 13 dec                                                       | nity) or dis                 | poor of 1937                    | Aturts                      |                         |                             |              |                          |                       |                           |                              |                                |                          |                           |             |                 |               |                |           |                  |
|             |                                                                      |                              |                                 |                             |                         |                             |              |                          |                       |                           |                              |                                |                          |                           |             |                 |               |                |           |                  |
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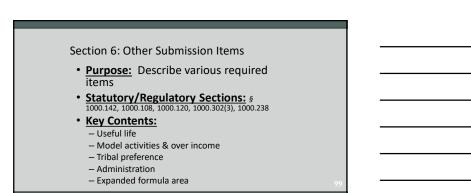








| nucliongrained<br>and the latter be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | angation | proposition (2-M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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# IHP/APR Training

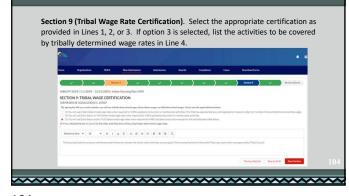
|                    | H46G PY 2024 (1/1/2024 - 12/31/2024 ) Indian Housing Plan (H4P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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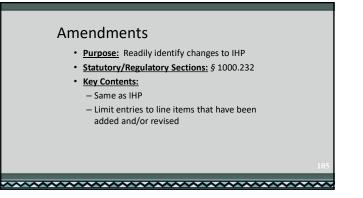


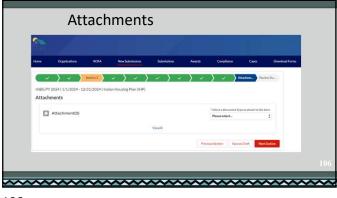


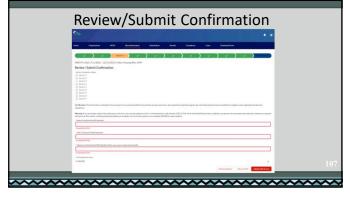
# IHP/APR Training



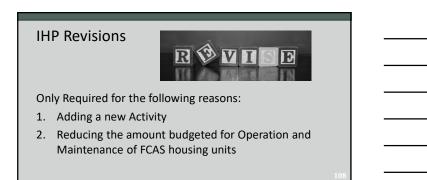












Timeframes for ONAP IHP Review

60 days for original submission
30 days for amendments



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### Critical IHP Review Points

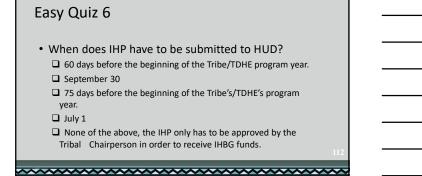
- ✓ <u>Completeness</u> Are all required elements included?
- Eligibility Are all activities eligible affordable housing activities under the Statute?
- ✓ <u>Consistency</u> Are all Key Sections of the IHP internally consistent in a meaningful way?

110

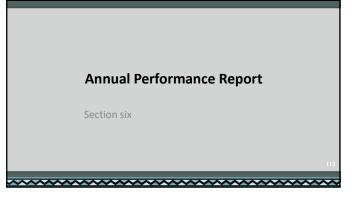
### **Critical Consistency Review Points**

- ✓ Each planned program year activity must be budgeted (uses of funding).
- ✓ Need must be identified for all planned activities.
- ✓ Requirements and Assistance must be described in affordable housing resources for all activities planned.
- $\checkmark$  All of the above clearly for "eligible affordable housing activities."

# IHP/APR Training







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## Why is the APR Important?

- Statutory requirement
- Public comment
- Tool to track IHP progress
- Self-assessment and planning
- Technical assistance necessary from HUD

- Public information
- Inform Congress

### Key Sections of the APR • Actual Outputs and Accomplishments (Section 3) • Sources and Uses of Funds (Section 5) • Expanded Formula Area (Section 6) • Self Monitoring (Section 10) • Inspections (Section 11)

- Audits (Section 12)

- Public Accountability (Section 13)
  Jobs Supported by NAHADSA (Section 14)

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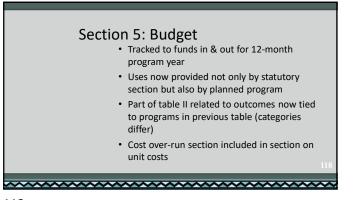
#### Section 3: Reporting on Programs

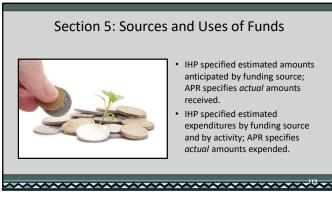
- **Purpose:** Document the recipient's performance review
- Statutory/Regulatory Sections: § 404(a), 404(b)(2), 404(b)(3), 404(b)(4), 1000.512

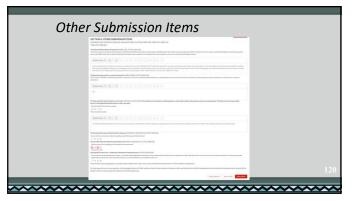
- Key Contents:
  - Accomplishments
  - Reasons for delay
  - Outputs

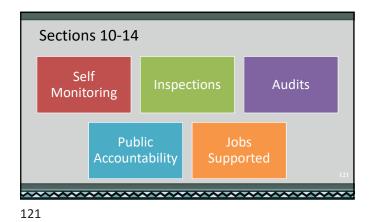
| Alexandra of Harring Margin Carlos (1975)     Alexandra of Harr     | Eligible Activity Out                 | utput Measure | Eligible Activity                                     | Output Measure |                                                                   |                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|-------------------------------------------------------|----------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Repetent of Hearinson (2022) bits (1) Oner Instange Instance Achien bits (1) Oner Instange Instance bits (1) Oner Bits (1) Oner I | cation of 1937 Act Housing (202(1))   | Units         | (13) Down Payment/Closing Cost Assistance<br>[202[2]] | Units          |                                                                   |                                                                                              |
| Display         Display <thdisplay< th=""> <th< td=""><td>on of 1937 Act Housing [202(1)]</td><td>Units</td><td></td><td>Units</td><td>Eligible</td><td></td></th<></thdisplay<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on of 1937 Act Housing [202(1)]       | Units         |                                                       | Units          | Eligible                                                          |                                                                                              |
| Control and Antion Control         Dist         Proceeding (String)         Dist           B Applied of Control Strings         Dist         Office Strategy (Strings)         Dist         Dist           B Applied of Control Strings         Dist         Office Strategy (Strings)         Dist         Dis         Dist         Dis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ion of Rental Housing [202(2)]        | Units         | [202]2]]                                              | Units          | A at:                                                             |                                                                                              |
| Byoghter data Prioritisating     Anne (R) Other Kanang Services (2002)     Header data     (R) Kanang Services (2002)     Rowersd of Strangers Service     (R) Kanang Services (2002)     Rowersd of Strangers Service     (R) Kanang Services (2002)     Units     (R) Kanang Services (2002)     Units     (R) Kanang Services (2002)     Units     (R) Kanang Services (2002)     (Units     (R) Kanang Services     | ction of Rental Housing (202(2))      | Units         |                                                       | Units          | ACTIVITIE                                                         | 25 &                                                                                         |
| Compared Call program Share     Compared Call program     Compared Call     Compared     Comp     | tation of Rental Housing (202(2))     | Units         | 17) Tenant Based Rental Assistance (202)3)            | Households     | 0                                                                 |                                                                                              |
| Display         Networks         (1% Young Volgenerized Young 2010)         Networks 00           Schward Alber Schwarts         Urb         (2% Young Volgenerized Young 2010)         Urb         (1) Networks           Schward Alber Schwarts         Urb         (2) Other Freedow and Mohr Schwart         Urb         (1) Tables you crystage         (1) Crues and distables and cases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | Acres         | (18) Other Housing Services (202(3))                  | Households     | Outputs                                                           | <b>)</b>                                                                                     |
| B Colvers of the Shares         bib         (2) Spector and Internets of<br>the Shares         bib         (2) Spector and Internets of<br>the Shares         (2) Spector and Internets of<br>the Shares         (2) Spector and Internet<br>the Shares         (3) Spector and Inte                                                                                                                                                                                                                                                                          | ment of Emergency Shelters            | Households    | (19) Housing Management Services [202(4)]             | Households     |                                                                   |                                                                                              |
| Uvits (21) Crites Prevention and Safety (2025) Dollars (1) Reduce one-convoluting (7) Crises new affordable restal states                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | Units         |                                                       | Units          |                                                                   |                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ental Housing Development [202(2)]    | Units         | (21) Crime Prevention and Safety [202(5)]             | Dollars        |                                                                   | 1                                                                                            |
| Development (22020) Acres (22 Model Activities (200(8)) Dollars (2) Accist retainers to because besevatures (3) Acres and the barriers for college                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | Acres         | (22) Model Activities [202(6)]                        | Dallars        | (1) Reduce over-crawing<br>(2) Avoin reasers to become homeowners | (f) Crease new affectable reatal units<br>(f) Assist affectable brusing for college students |
| (11) New Construction of Historikayee Units Units (23) Expired, No Imper available. NA (2) Improve quality of indemation units (2) Provide accessibility that disables tell<br>(2002)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | onstruction of Homeikuyer Units       | Units         | (23) Expired, No longer available.                    | NA             |                                                                   | (9) Provide accessibility for disabled elderly persons                                       |
| Vergebregebregebregebregebregebregebrege                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tion of Upper lines ( lines (202) 7.0 | Ilaibe        | (M) Information to Support Vicunian (20017)           | Dalber         |                                                                   |                                                                                              |
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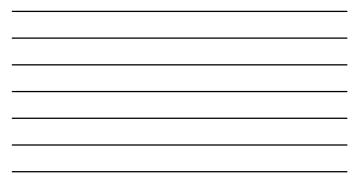


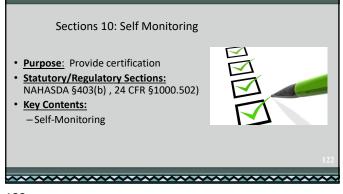




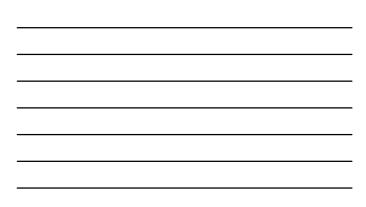






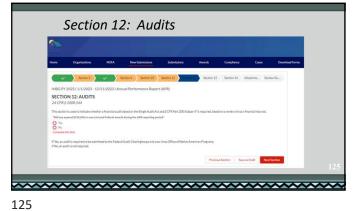






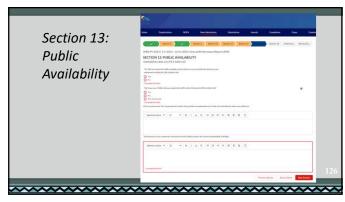
# IHP/APR Training

|             | SECTION 11 INSPECTIONS<br>TANKATORY PLATME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                          |                               |                              |                                          |  |
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|             | Advert<br>M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | And Marries of Links | Entre Transfer Continent | Concidenting Relationships of | Units Reading to be Resident | Trachanter of Solutionseind<br>(P-C+D+E) |  |
| Inspections | 1917 Annulis for State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                          |                               |                              |                                          |  |
| Inspections | s.fansa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                          | 1                             | 1                            | 4                                        |  |
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|             | Advertigit A suscingent lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                          |                               |                              |                                          |  |
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|             | 4. Terrist Palitiente                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                          |                               | ÷                            | P                                        |  |
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|             | Rest of California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8                    | 8                        | # ( )                         |                              | 8                                        |  |
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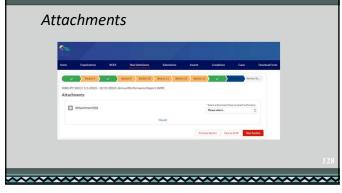


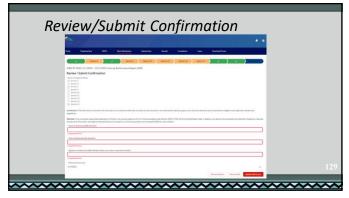




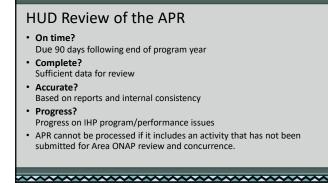
# IHP/APR Training

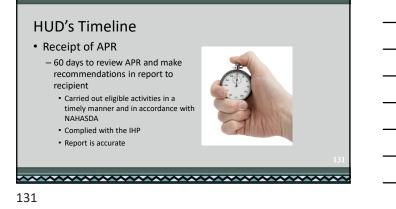








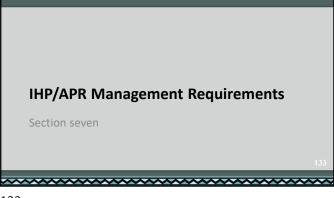




### Easy Quiz 7

• The Tribe/TDHE submits the IHP & APR online to HUD using GEMS. What does the acronym GEMS stand for?

- Great Energy Management System.
- A nice Valentine's Day present.
- Online game store.
- Grants Evaluation Management System
- None of the above.



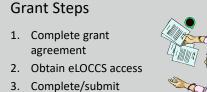
### Grant Agreement

- Sign agreement after plan is found by ONAP to be in compliance
- Legal document sets out grant award and obligation to follow requirements

- HUD 52734B
- Other required forms
   HUD 27054
  - SF 1199A
  - Lobbying certificate
  - Assurance of compliance
  - Indian preference certification

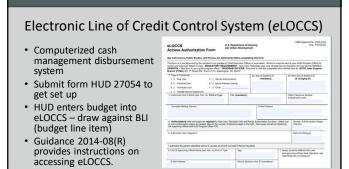


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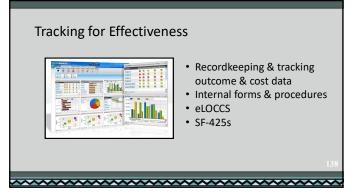
other materials





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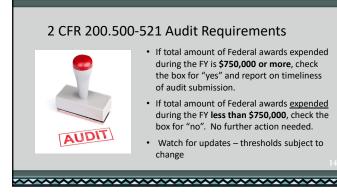




Unit Inspection Policy & Procedures

- Develop written policy to inspect units annually
- Establish methodology that plans use of limited resources
- Establish policy on how often different types of units must be inspected

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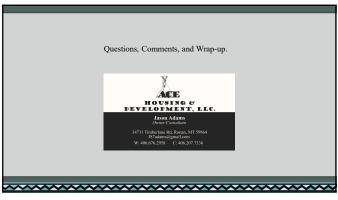


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Summary

- IHP/APR is a combined form
- Items required by statute or regulation
- One open grant
- · Results are easily collected for reporting purposes
- Form includes lists of eligible activities and proposed outcomes
- Required Monitoring tracks progress on activities





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